

# TJCSGA REGION 2 COMPETITION GUIDELINES

2023-2024



# Competition Requirements and Judging Criteria

The purpose of these competitions is to allow the opportunity for students to reflect on the role of their SGA within their school and community, with an eye toward preparing future SGA members to continue their work. Successful entries will demonstrate the importance of the interaction of various student groups in their college toward common goals.

Each submission must be made to the registration table no later than March 1, 2024, at 9:00 A.M. The name of the college and the type of entry shall be indicated on each item and a completed Nominations Submission form, if required, will be submitted with each entry. Students must create all competition entries. No professional work will be permitted. All entries must be submitted in legible text. It is imperative that all submissions fall within the guidelines of each category as failure to do so will result in disqualification for that entry. TJCSGA Judicial Policy must not be violated while at the convention.

Each member of the Awards Committee shall be provided with a packet of scorecards to rate each entry. The committee will judge each entry solely on the merits prescribed in these guidelines. Deviation from these standards is not allowed. After scores are submitted, both the highest and lowest scores of each submission will be dropped.

The following awards will be presented for each category:

First Place -Certificate

Second Place - Certificate

Third Place - Certificate

Honorable Mention - to be given at the discretion of the Awards Committee.

## Student of the Year Award

The TJCSGA Region 2 Student of the Year will be selected at the Region 2 Conference by the TJCSGA Region 2 Awards Committee from nominees put forth by each Regional Association. One Student of the Year shall be selected. Each member college may nominate one student, and each Region will consider the nominations and select one student from that Region to be considered for TJCSGA Student of the Year.

Nominees for this award should exemplify the best attributes of a college student including, but not limited to academic excellence, and involvement at their college, and at the regional level. Only information pertaining to the current academic year will be considered for this award; therefore, it is necessary that each region select a nominee who will be attending the State Convention. Nominees may be requested by the Awards Committee to submit to an interview as the committee designates.

Examples of supporting documents could include but are not limited to; a resume, transcript, letters of recommendation, etc.

### **The following requirements have been stipulated for this competition. Failure to abide by these rules will result in disqualification:**

1. Each entry must have a nomination form attached to the original copy.
2. Entries must be no longer than twenty (20) pages in length including all supporting documents Not including the Cover Page)
3. Entries must be typed on 8.5”x 11” paper and in legible text.
4. Ten (10) copies will be submitted in addition to the original for a total of eleven (11).

The advisor (ex officio Member) of the Awards Committee will be responsible for the original. After the Awards Committee report, members from each school will be able to retrieve their submissions as designated by the TJCSGA Executive Board.

5. Submitted information must not be false in any way shape or form or plagiarized from any outside source)
6. Entries must be submitted to the registration table no later than March 1, 2024, at 9:00 A.M.

### **Judging criteria will be as follows:**

- Student’s involvement during the current academic year in local SGA events.
- Student’s involvement during the current academic year in regional TJCSGA events.
- Student’s academic honors or awards received within the current academic year.
- Student’s membership in honor programs or internships held within the current academic year.
- Student’s participation in clubs, organizations, and civic involvement other than SGA.
- Presentation of student entry.

# Student of the Year Award Score Card

College Name:

Nominee Name:

Region: I II III IV V VI

<b>Judging Criteria Maximum Points</b>		<b>Points Awarded</b>
Local Involvement In SGA	35	
Regional Involvement in TJCSGA	15	
Academics, Honors, and Internships	20	
Other Clubs, Organizations and Civic and Community Involvement	15	
Presentation	15	
<b>Total Points</b>	<b>100</b>	

Length of Submission: \_ pages

Disqualified: (yes/no) If yes, explain below.

Notes:

Awards Committee Member:

School:

Region (if applicable): I II III IV V VI

Advisor - Ex-Officio Member of the Committee:

School:

# Chapter of the Year Award

Each Region may nominate one member college to be considered for TJCSGA Chapter of the Year. Nominations should describe in detail the contributions of the nominated chapter, with an emphasis on how that chapter has impacted their individual members, their school, and their community in the current academic year.

**The following requirements have been stipulated for this competition. Failure to abide by these rules will result in disqualification:**

1. Each entry must have a nomination form attached to the original copy.
2. Entries must be no longer than twenty (20) pages in length including all supporting documents but excluding the cover page.
3. Entries must be typed on 8.5”x 11” paper and in legible text.
4. Ten (10) copies will be submitted in addition to the original for a total of eleven (11).  
The advisor (ex officio Member) of the Awards Committee will be responsible for the original. After the Awards Committee report, members from each school will be able to retrieve their submissions as designated by the TJCSGA Executive Board.
5. Submitted information must not be fraudulent.
6. Entries must be submitted to the registration table no later than March 1, 2024, at 9:00 A.M

**Judging criteria will be as follows:**

- SGA involvement in the current academic year in other local college activities.
- SGA involvement in the current academic year in local community service projects.
- SGA involvement in their regional TJCSGA organizations.
- Presentation of SGA entry.

# Chapter of the Year Award Score Card

College Name:

Region: I II III IV V VI

<b>Judging Criteria</b>	<b>Maximum Points</b>	<b>Points Awarded</b>
SGA College Activities	30	
SGA Local Community Service	30	
TJCSGA Regional Activities	30	
Presentation	10	
<b>Total Points</b>	<b>100</b>	

Length of Submission: \_\_pages

Disqualified: (yes/no) If yes, explain below.

Notes:

Awards Committee Member:

School:

Region (if applicable): I II III IV V VI

Advisor - Ex-Officio Member of the Committee:

School:

## Advisor of the Year

Each Region may nominate one local college SGA advisor to be considered for the TJCSGA Advisor of the Year award. Nominations should describe in detail the contributions of the nominated advisor with an emphasis on how that advisor has impacted their individual members, their school, their community, and their state. Of all the awards, this one is the only one to require the entire history of the advisor with TJCSGA, not just the current academic year.

**The following requirements have been stipulated for this competition. Failure to abide by these rules will result in disqualification:**

1. Each entry must have a nomination form attached to the original copy. 2. Entries must be no longer than ten (10) pages in length including all supporting documents not including Cover Page.
3. Entries must be typed on 8.5”x 11” paper and in legible text.
4. Ten (10) copies will be submitted in addition to the original for a total of eleven (11). The advisor (ex officio Member) of the Awards Committee will be responsible for the original. After the Awards Committee report, members from each school will be able to retrieve their submissions as designated by the TJCSGA Executive Board.
5. Submitted information must not be fraudulent.
6. Entries must be submitted to the registration table no later than March 1, 2024, at 9:00 A.M
7. TJCSGA State Advisor of the Year must wait a minimum of 3 years before reapplying.

**Judging criteria will be as follows:**

- Advisor’s role in their local SGA.
- Advisor’s role in community events not associated with SGA.
- Advisor’s role in TJCSGA regional activities.
- Advisor’s role in TJCSGA State activities.
- Presentation of Entry.

## Advisor of the Year Award Score Card

College Name:

Advisor's Name:

Region: I II III IV V VI

<b>Judging Criteria</b>	<b>Maximum Points</b>	<b>Points Awarded</b>
Advisor's Role in local SGA	35	
Advisor's Role in Community	30	
Advisor's Role in TJCSGA regional activities	15	
Advisor's Role in TJCSGA State activities	10	
Presentation	10	
<b>Total Points</b>	<b>100</b>	

Length of Submission: \_\_\_ pages

Disqualified: (yes/no) If yes, explain below.

Notes:

Awards Committee Member:

School:

Region (if applicable): I II III IV V VI

Advisor - Ex-Officio Member of the Committee:

School:



# Event of the Year Award

Each SGA submitting an entry must choose one event for the Event of the Year Award held by your college's SGA during the current academic year.

**The following requirements have been stipulated for this competition. Failure to abide by these rules will result in disqualification:**

1. Entries must be accompanied by supporting documents (such as photographs, flyers, newspaper articles, etc.).
2. Entries must include a letter verifying that the event that took place, on college letterhead written and signed by a college administrator.
3. Entries must be no longer than ten (10) pages in length, including all supporting documents, not including Cover Page
4. Entries must be typed on 8.5"x 11" paper and in legible text.
5. Ten (10) copies will be submitted in addition to the original for a total of eleven (11). The advisor (ex officio Member) of the Awards Committee will be responsible for the original. After the Awards Committee report, members from each school will be able to retrieve their submissions as designated by the TJCSGA Executive Board.
6. Submitted information must not be fraudulent.
7. Entries must be submitted to the registration table no later than March 1, 2024, at 9:00 A.M

**Judging criteria will be as follows:**

- Event Impact
- Creativity
- Content clarity
- Supporting documents

# Event of the Year Award Score Card

College Name:

Region: I II III IV V VI

<b>Judging Criteria Maximum Points</b>	<b>Points Awarded</b>
Event Impact 25	
Creativity 25	
Content/Clarity 25	
Supporting Documents 25	
<b>Total Points 100</b>	

Length of Submission: pages

Disqualified: (yes/no) If yes, explain below.

Notes:

Awards Committee Member:

School:

Region (if applicable): I II III IV V VI

Advisor - Ex-Officio Member of the Committee:

School:

# Community Service Award

Each SGA submitting an entry must choose one project for the Community Service Award organized and supported by your college's SGA during the current academic year.

**The following requirements have been stipulated for this competition. Failure to abide by these rules will result in disqualification:**

1. Entries must be accompanied by supporting documents (such as photographs, flyers, newspaper articles, etc.).
2. Entries must be no longer than ten (10) pages in length, including all supporting documents, not including Cover Page
3. Entries must be typed on 8.5"x 11" paper and in legible text.
4. Ten (10) copies will be submitted in addition to the original for a total of eleven (11).  
The advisor (ex officio Member) of the Awards Committee will be responsible for the original. After the Awards Committee report, members from each school will be able to retrieve their submissions as designated by the TJCSGA Executive Board.
5. Submitted information must not be fraudulent.
6. Entries must be submitted to the registration table no later than March 1, 2024, at 9:00 A.M

**Judging criteria will be as follows:**

- Community impact
- Creativity
- Content clarity
- Supporting documents

# Community Service Award Score Card

College Name:

Region: I II III IV V VI

<b>Judging Criteria Maximum Points</b>	<b>Points Awarded</b>
Community Impact 50	
Creativity 10	
Content/Clarity 20	
Supporting Documents 20	
<b>Total Points 100</b>	

Length of Submission: pages

Disqualified: (yes/no) If yes, explain below.

Notes:

Awards Committee Member:

School:

Region (if applicable): I II III IV V VI

Advisor - Ex-Officio Member of the Committee:

School:

# Scrapbook Award

The scrapbook is a great way to attract future members of SGA. It is a physical story of your SGA's accomplishments over the current academic year. The time frame the content should cover is from the end of the previous convention until submission at the current convention.

**The following requirements have been stipulated for this competition. Failure to abide by these rules will result in disqualification:**

1. Entry must be original work done by students of your college.
2. All entries cannot exceed a total of 75 inches, including height, length, and width, when unopened. For example, height: 30 inches, length: 20 inches, and width: 25 inches. a. A cover page must be placed on the scrapbook. It does not have to be a part of the scrapbook.
3. The entry CAN NOT weigh more than 50lbs.
4. Submitted information must not be fraudulent.
5. Entries must be submitted to the registration table no later than March 1, 2024, at 9:00 A.M
6. After the Awards Committee report, members from each school will be able to retrieve their submissions as designated by the TJCSGA Executive Board.

**Judging criteria will be as follows:**

- Appropriate use of TJCSGA Theme "R.O.C.C. & ROLL: Retention, Outreach, Community, and Commitment.
- Demonstrated creativity
- Organization of scrapbook
- Appropriate content
- Originality

# Scrapbook Award Score Card

College Name:

Region: I II III IV V VI

<b>Judging Criteria Maximum Points</b>	<b>Points Awarded</b>
Creativity 30	
Content 20	
Originality 20	
Organization 10	
Use of TJCSGA Theme 20	
<b>Total Points 100</b>	

Size of Submission: inches \_\_\_\_\_ pounds \_\_\_\_\_

Disqualified: (yes/no) If yes, explain below.

Notes:

Awards Committee Member:

School:

Region (if applicable): I II III IV V VI

Advisor - Ex-Officio Member of the Committee:

School: